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In the ancient world, various peoples lit fires to mark the turning of the light into winter's season and to pray for the return of the light. The church has Christianized that practice in the lighting of the Advent wreath. To us, these candles are signs of the growing light of Christ who is coming again in all fullness into the darkness of our world. Until the dawning of that Great Day, we watch and wait in Holy Spirit for Christ's coming into the darkness of our world, lighting candles of hope, peace, joy, and love; and remembering the promises of God with prayer.

Below are the suggested readings for the Christmas Eve. That night, our family will gather to take turns reading the scriptures below. Then all of the candles, including the Christ candle, will be lit and we will finish with the prayer listed. Please join us!

Wednesday, December 24, 2014

Select **one or more of the following readings**, then light all of the candles, plus the Christ candle, and end with this prayer:

Pray: Faithful God, out of death you bring life. Renew us in hope, that we may be alert to the burgeoning of Christ's advent among us. God of promise, God of hope, into our darkness come. AMEN

Reading One:

Isaiah 9:2-7English Standard Version (ESV) The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shone. You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil. For the voke of his burden. and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian. For every boot of the tramping warrior in battle tumult and every garment rolled in blood will be burned as fuel for the fire.

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For to us a child is born,
to us a son is given;
and the government shall be upon his shoulder,
and his name shall be called
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.
Of the increase of his government and of peace
there will be no end,
on the throne of David and over his kingdom,
to establish it and to uphold it
with justice and with righteousness
from this time forth and forevermore.
The zeal of the Lord of hosts will do this.

Reading Two:

Psalm 96 English Standard Version (ESV)

Worship in the Splendor of Holiness

Oh sing to the Lord a new song: sing to the Lord, all the earth! Sing to the Lord, bless his name; tell of his salvation from day to day. Declare his glory among the nations. his marvelous works among all the peoples! For great is the Lord, and greatly to be praised; he is to be feared above all gods. For all the gods of the peoples are worthless idols, but the Lord made the heavens. Splendor and majesty are before him; strength and beauty are in his sanctuary. Ascribe to the Lord, O families of the peoples, ascribe to the Lord glory and strength! Ascribe to the Lord the glory due his name; bring an offering, and come into his courts! Worship the Lord in the splendor of holiness; tremble before him, all the earth! Say among the nations, "The Lord reigns! Yes, the world is established; it shall never be moved; he will judge the peoples with equity." Let the heavens be glad, and let the earth rejoice;

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let the sea roar, and all that fills it;
let the field exult, and everything in it!
Then shall all the trees of the forest sing for joy before the Lord, for he comes,
for he comes to judge the earth.
He will judge the world in righteousness,
and the peoples in his faithfulness.

Reading Three:

Titus 2:11-14English Standard Version (ESV)

For the grace of God has appeared, bringing salvation for all people, training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

Reading Four:

Luke 2:1-20 English Standard Version (ESV)

The Birth of Jesus Christ

In those days a decree went out from Caesar Augustus that all the world should be registered. This was the first registration when Quirinius was governor of Syria. And all went to be registered, each to his own town. And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be registered with Mary, his betrothed, who was with child. And while they were there, the time came for her to give birth. And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn.

The Shepherds and the Angels

And in the same region there were shepherds out in the field, keeping watch over their flock by night. And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with great fear. And the angel said to them, "Fear not, for behold, I bring you good news of great joy that will be for all the people. For unto you is born this day in the city of David a Savior, who is Christ the Lord. And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host praising God and saying,

"Glory to God in the highest,

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and on earth peace among those with whom he is pleased!"

When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us." And they went with haste and found Mary and Joseph, and the baby lying in a manger. And when they saw it, they made known the saying that had been told them concerning this child. And all who heard it wondered at what the shepherds told them. But Mary treasured up all these things, pondering them in her heart. And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.